



# Great Plains Championships

December 11-12, 2009

Swiftel Center

Brookings, South Dakota

Watch SDSU and the top 5 University of  
Nebraska Lincoln dual. Admission to all, one low  
price.

- This event is sanctioned by the Amateur Athletic Union of the United States, Inc
- All participants must have a current AAU membership.
- AAU membership is not included as part of the entry fee.
- AAU membership must be obtained before competition. Participants may visit the AAU Website, [www.aausports.org](http://www.aausports.org), to obtain their membership.

**Great Plains**

**Championships**

**SDSU vs. UNL**

**December 11-12, 2009**

**Brookings, South Dakota**

Great Plains Championships

Bob Johnson

328 22nd Avenue South

Brookings, SD 57006



Seven States, who's the best.

Wrestle the best and see SDSU take  
on top 5 Nebraska in a D I dual  
competition.

Will you be a Great Plains Champion?

# Weight Classes

Age Division will be determined by year of birth.

## Tot (Born 2003 or after)

35 40 45 50 55 HWT

## Bantam (Born 2001-2002)

40 45 50 55 60 65 70 75 80 90 HWT

## Midget (Born 1999-2000)

50 55 60 65 70 75 80 85 90 95 103 112 120 130 HWT

## Novice (Born 1997-1998)

60 65 70 75 80 85 90 95 100 105 112 120 130 140 HWT

HWT

## Schoolboy (Born 1995-1996)

70 75 80 85 90 95 100 105 110 115 120 125 130 140 HWT

150 160 180 HWT

## Cadet (Born 1993-1994)

84 91 98 103 112 119 125 130 135 140 145 152 160 HWT

171 189 215 285

## Elite (Born 1990\*, 1991, 1992)

98 103 112 119 125 130 135 140 145 152 160 171 HWT

189 215 285

## Elite (Born 1990)

Wrestler must be 2009 High School Graduate—otherwise wrestler is in Senior Division.

## Senior (Born 1980-1990)

125 133 141 149 157 165 174 185 197 HWT

## Master (Born 1979 & Before)

125 133 141 149 157 165 174 185 197 215 HWT

The birth year shall determine the individual's eligibility for specific competition. **Proof of age shall be a machine photo-copy of the original birth record issued by county, state, or federal govt. Do Not Send Originals.** Tournament committee will not be responsible for the return of any documents.

### Venue:

Swiftel Center, 824 32nd Avenue, Brookings SD 57006

### Admission:

Adult Pass-\$10—Includes D-I Wrestling Dual  
Student -\$5

Coaches Packet-\$30, Includes admission, shirt, and floor pass. **AAU Card Required.**

- Trophies 1st place
- Medals 2nd-8th Place Each Weight

### Tournament Schedule:

#### Friday, December 11

4:00—8:00 pm

Registration and Weigh In all ages and weights.

#### Saturday, December 12

7:00-8:00 am

Registration and Weigh Ins

8:30 am

Opening Ceremonies

9:00 am

Wrestling starts.

11:00

Watch SDSU and Nebraska pre pare for their dual.

12:45 pm

Wrestling stops as SDSU takes on UNL. Tournament resumes at completion of DI dual.



### Accommodations:

[http://brookingsssd.com/visitors\\_hotels.php](http://brookingsssd.com/visitors_hotels.php)

Official Supplier for Great Plains Championships is

**3XGEAR: (612)203-0706**

**PREPAID - PREENTERED**

**NO EXCEPTIONS**

**NO REFUNDS**

**All Entries Postmarked no later than Dec. 7, 2009**

## 2009 Great Plains Championships

### Wrestling Registration Form

Please Print All Information. All Lines must be completed, failure to complete will result in rejection of registration.

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Gender Male \_\_\_ Female \_\_\_

AAU Card # \_\_\_\_\_

\*Age Division \_\_\_\_\_ Weight Division \_\_\_\_\_

**You must qualify, but do not need to wrestle qualifying weight.**

**\*Note:** Proof of Date of Birth (any form of govt. proof of age is acceptable. Passport, Drivers License, Birth Certificates, ect.) **Must be sent with application, or provided at the time of registration.**

#### Waiver

I understand that my participation in AAU activities involves risks and dangers of serious and permanent bodily injury or death. I or my parent/guardian if I am a minor, hereby, release, hold harmless, discharge and agree not to sue AAU of US Inc. it's clubs/teams, directors, officers, employees, coaches, officials, owners/lessor of Premises for all liability for my participation in these and any other AAU related travel, lodging, social-recreational activities.

Applicants Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

**Entry fee is \$30.**

**Entries Postmarked by Dec.7th**

AAU card is also required to participate. May be purchased at:

[http://aausports.org/default.asp?a=pg\\_membership.htm](http://aausports.org/default.asp?a=pg_membership.htm)

No personal Checks accepted, Money Orders or Cashiers checks only, Payable to BWA .

MAIL FORM, Proof of Age, and Entry Fee To:

Great Plains Championships co Bob Johnson  
328 22nd Avenue South  
Brookings, SD 57006