

Iowa State Youth Dual Championships

Tournament Information

DATE: January 10th, 2010

SITES: Knoxville High School & Middle School

Entry Fee: \$400.00 and **NON-REFUNDABLE**.

ENTRANTS: Will consist of individuals grades K-8. A team shall consist of up to: 4 coaches and up to 25 wrestlers. All entries **MUST BE RECEIVED BY December 15th, 2009** .

WEIGH-INS: *WEIGH-INS WILL BE DONE WITH EACH ATHLETE WEARING A SINGLET.*

WEIGHTS: 50, 55, 60, 65, 70, 75, 80, 85, 90, 96, 102, 110, 120, 130, 140 , 160. **THESE ARE SCRATCH WEIGHTS.**

RULES / FORMAT: The tournament will be organized into multiple pools , with each team competing with the other teams in round robin style within their respective pools. The number of pools and teams per pool will be determined by the number of teams entered. Championship rounds will be determined by pool placement. Each team will get at least 3 duals, preferably at least 4

- * Pool assignment will be done by random draw, by a coach of each team.
- * Teams must be school / town based clubs (no “Super Clubs”)
- * Wrestlers must be members of the club they are representing
- *Wrestlers must be in Kindergarten-8th grade. No 8th grader 16 and over may compete
- *Your roster can consist of any mix of grades, **HOWEVER**, you may only wrestle a maximum of 8 seventh or eighth graders in each dual.
- * All bouts will be 1-1-1 minutes in length.
- * Certified Officials will be used for all matches
- * A coin flip before each dual will determine who sends out their wrestler first
- * All duals will start at the 50-pound division and run in order.
- *We will not be holding any “exhibition matches”, unless agreed upon by each coach, and it will not hold up the meet in any way.

Dual Meets

- a. Six team points shall be scored toward the team total for each contestant who wins by a fall, default, forfeit or disqualification.*Note: A team forfeit shall be scored 60-0 (six points for each weight class).*
- b. Five team points shall be scored for a technical.
- d. Four team points shall be scored for a major decision.
- e. Three team points shall be scored for a decision.

Breaking Team Ties in Dual Meet Advancement Tournaments

- a. Greater number of victories.
- b. Greater number of six-point victories (including falls, forfeits and defaults and disqualifications).
- c. Greater number of five-point technical falls.
- e. Greater number of major decisions.
- f. Fewest number of matches forfeited.
- g. Greater number of total near-fall points earned. (This should include additional points earned for excessive bleeding or injury when near-fall points are awarded).

- h. Greater number of takedowns.
- i. Greater number of reversals.
- j. Greater number of escapes.
- l. Greater number of stalling points.
- m. Colored disk toss.

One team point shall be awarded to the team winning by criteria. The method of recording the score in breaking team ties shall be the score followed by the letter of criteria that broke the tie.

Determining placement in pool, and tie-breaking procedure

- a. Best record
- b. Head-to-Head competition
- c. Most team points scored in pool
- d. Coin flip

MEDALS AND AWARDS: A team trophy will be awarded for 1st -4th places , and medals for team members from the top 3 teams

We will also award All-State Medals for wrestlers who finish the day undefeated (must win at least 3 matches)

Sportsmanship: Sportsmanship is not encouraged, it will be REQUIRED. Unruly fans, coaches, or wrestlers will be removed from the tournament.

Entry:

Return the attached entry form to :

Knoxville Wrestling Club
222 E Robinson St
Knoxville, IA 50138

Questions may be directed to :
Eric Whitcome – (319) 415-3732

Concessions will be available throughout the day.

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Team Name: _____
Head Coach: _____
Address: _____
City: _____ State: _____ Zip: _____
Home Phone: _____ Work Phone: _____
Email Address: _____

Competitors name may be added or deleted up until the time of the initial weigh-in. After that, only weight class changes may be made.

	Name	Grade	Age
1.	_____		
2.	_____		
3.	_____		
4.	_____		
5.	_____		
6.	_____		
7.	_____		
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21.	_____		
22.	_____		
23.	_____		

24. _____

25. _____