

**Eighth ANNUAL  
BUENA VISTA UNIVERSITY  
"BEAVER CLASSIC"  
YOUTH, HIGH SCHOOL AND OLDTIMER'S  
WRESTLING TOURNAMENT  
\*\*\*\*\* 6 FULL MATS\*\*\*\*\***

**WHEN:** SATURDAY, MARCH 2nd, 2019

**WHERE:** BUENA VISTA UNIVERSITY FIELD HOUSE  
STORM LAKE, IOWA

**DIVISIONS:** **YOUTH:** PK-K, 1<sup>ST</sup>-2<sup>ND</sup>, 3<sup>RD</sup>-4<sup>TH</sup>, 5<sup>TH</sup>-6<sup>TH</sup>, 7<sup>TH</sup>-8<sup>TH</sup>  
**HIGH SCHOOL:** 9<sup>TH</sup> AND 10<sup>TH</sup> GRADERS, 11<sup>TH</sup> AND 12<sup>TH</sup> GRADERS  
**OLDTIMER'S:** COLLEGIATE AND NON-COLLEGIATE  
JR. DIVISION-28 AND UNDER  
SR. DIVISION-29 AND OVER

\*\*\*\*\*ANY PERSON WHO WAS A MEMBER OF A COLLEGE WRESTLING TEAM WILL BE IN THE COLLEGIATE DIVISION  
\*\*\*\*\*ANY PERSON WHO WAS NOT A MEMBER OF A COLLEGE WRESTLING TEAM WILL BE IN THE NON-COLLEGIATE DIVISION

**PK-kWEIGH-INS:** **YOUTH:** PK-8TH 7:00 A.M. TO 8:00 A.M. WRESTLE @ 9:00  
**H. S. AND OLDTIMER'S:** 10:00 A.M.-11:00 A.M. WRESTLE @ NOON

**WEIGHT CLASSES:** ALL WRESTLERS WILL BE GROUPED ACCORDING TO THEIR WEIGHT THE DAY OF THE TOURNAMENT. FOUR MAN BRACKETS WILL BE USED WITH EACH PERSON WRESTLING THREE TIMES.

**MATCH LENGTH:** **YOUTH** PERIODS WILL BE 1-1-1 FOR PK-6 AND 2-1-1 FOR 7<sup>TH</sup>-8<sup>TH</sup>  
**HIGH SCHOOL** PERIODS WILL BE 2-1-1. **OLDTIMER'S** WILL BE 1-1-1 WITH A 30 SECOND REST BETWEEN PERIODS. OVERTIME WILL CONSIST OF A ONE MINUTE SUDDEN DEATH PERIOD FOLLOWED BY A 30 SECOND TIE BREAKER, IF NECESSARY FOR ALL AGES

**RULES:** IOWA HIGH SCHOOL RULES WILL APPLY WITH THE EXCEPTION OF HAIR LENGTH, FACIAL HAIR AND TAPED LACES. FOLKSTYLE, NOT FREESTYLE. SINGLETS ARE OPTIONAL.

**AWARDS:** **YOUTH**-CUSTOM BEAVER MEDALS FOR 1<sup>ST</sup> THROUGH 3rd **HIGH SCHOOL**-MEDALS FOR 1<sup>ST</sup> THROUGH 3rd. **OLDTIMER'S**-TROPHY AND T-SHIRT FOR 1<sup>ST</sup>, T-SHIRT FOR 2<sup>ND</sup> THROUGH 4<sup>TH</sup>.

**ENTRY FEE:** \$10.00 PRE-REGISTERED BY MARCH 1ST, \$15.00 AT THE DOOR.

**INSURANCE WAIVER:** THE INSURANCE WAIVER **MUST** BE SIGNED TO COMPETE.

**CONCESSIONS:** AVAILABLE THROUGHOUT THE TOURNAMENT.

**REGISTER:** <https://forms.office.com/Pages/ResponsePage.aspx?id=V-Qu0gbCA0yjRbgPOF8g6HJUK6GyHZhCue0sMngee0dUM0JTTzZQOE9YUjBaM1BFMEtGQIFQNUhOSC4u>

**QUESTIONS:**

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