

**CLARKSVILLE'S ANNUAL VERNON HASSMAN TOURNAMENT
JANUARY 20, 2019
CLARKSVILLE HIGH SCHOOL GYMNASIUM-CLARKSVILLE, IA**

	DIV. I	DIV. II	DIV. III	DIV. IV
Grades	K-2	3-4	5-6	7-8
Weigh-ins	12:00-12:45	12:45-1:30	2:00-2:30	2:00-2:30
Wrestling Time	1:15	2:15	3:00	3:00

Four person round robin brackets will be determined after all entries have been received. Please enter your actual weight. Also, enter the name of your school so we may attempt to keep wrestlers from the same school in different brackets.

Please include your record so that we can match each wrestler with others that match your competition level. If a record of 0-0 is listed, or if no record is listed, you will be put in the most advanced competition bracket. **Entry fees received by January 18th, 2019 are \$15.00 (No Refunds). Walk-In entry fees are \$18.00. Make all checks payable to Clarksville Freestyle Club.**

We will attempt to give every wrestler three matches, which will consist of three one minute periods. Overtime periods will be wrestled in the event that there is a tie at the end of regulation time.

Each champion will receive a medal and a wall chart. Medals will also be given to 2nd through 4th places.

Concessions will be available all day.

Admission is \$3.00 for adults and \$2.00 for students.

Send entry form to:	For more information call:
Tim Backer 110 N. London St. Clarksville, IA 50619	Ben Lovrien 319-231-1334 Eric Morrison 515-571-9870 Tim Backer 319-240-2710

Make all checks payable to: **CLARKSVILLE FREESTYLE CLUB**

Name: _____ Weight: _____

Address: _____ Record: _____ Grade: _____ DIV: _____

City: _____ State: _____ Zip: _____ School: _____

In consideration of your acceptance of this entry, in attending hereby, for myself, my heirs, executors, and administrators, waive and release the Clarksville Freestyle Club, their agents, representatives, committees, and members of any and all claims or rights to damage for injuries or losses suffered by me or my youngster directly or indirectly in traveling to or from competing in or attending the Vernon Hassman Tournament.

Parent/Guardian Signature _____ Phone: _____